## Notice of Exchange Proposal WAOR 55351

Proposed Exchange of Lands in Adams, Ferry, Lincoln, Spokane, Stevens, and Whitman Counties, Washington

UNITED STATES DEPARTMENT OF THE INTERIOR, Bureau of Land Management, Spokane District, Border Resource Area, 1103 N. Fancher Road, Spokane, WA 99212.

Notice is hereby given that the Bureau of Land Management (BLM) is considering a proposal to exchange land pursuant to Section 206 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716), as amended. The land exchange has been proposed by Clearwater Land Exchange, PO Box 1621, Orofino, ID 83544. As the exchange proponent, Clearwater Land Exchange will facilitate an assembled land exchange involving multiple-party property transactions.

Federal lands located in Ferry and Stevens Counties will be considered for disposal and transfer to private ownership through an exchange of land by the United States. These lands are largely remote, widely scattered parcels of relatively small size and generally lack public access. In exchange for these lands, the United States will consider acquisition of non-Federal lands located in the Upper Crab Creek Management Area and Huckleberry Mountains of Lincoln, Spokane and Stevens Counties and in the Rock Creek vicinity of Adams and Whitman Counties. The private lands include shrub-steppe and riparian habitats important to a variety of wildlife species, provide public access, and offer considerable public recreational opportunities. The lands located in the Huckleberry range include forested habitats that will consolidate existing public ownership and allow for more effective management of the public lands.

A description of the non-Federal (private) lands proposed for acquisition is included as Exhibit A.

The Federal lands proposed for exchange are identified by legal description and parcel number on Exhibit B. Reservations to the U.S. are also identified.

Subject to valid existing rights, the Federal land identified above will continue to be segregated from appropriation under the public land laws and mineral laws until October 5, 2004.

Interested parties may submit comments or concerns regarding the exchange to Kevin R. Devitt, Field Manager, at the above address. Comments may include notification of any liens or other claims relating to the lands being considered for exchange. To be given consideration, comments must be made in writing, be specific to a particular parcel or tract, and be submitted by August 1, 2002, which is 45 days from initial publication of this notice. The BLM will consider all valid comments, and respondents will be notified of the Bureau's decision prior to completing the exchange. Comments, including names and street addresses of respondents, will be available for public review at the Spokane BLM District office during regular business hours (7:45 a.m. to 4:30 p.m., Monday through Friday, except holidays) and may be published as part of the EA, the EIS, or other related documents. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety."

/s/ Kevin R. Devitt Kevin R. Devitt Field Manager, Border Resource Area 6/14/02 Date

## Exhibit A Non-Federal (Private) Lands WAOR 55351

The following lands located in Lincoln and Spokane Counties, Washington:

T. 23 N., R. 32 E., Sections 26, 27, 33 & 34;

T. 22 N., R. 33 E., Sections 6, 7 & 8;

T. 23 N., R. 33 E., Sections 12 & 13;

T. 23 N., R. 34 E., Sections 4, 5, 6, 7 & 8;

T. 24 N., R. 34 E., Sections 17, 19, 32 & 33;

T. 23 N., R. 35 E., Sections 5 & 8;

T. 24 N., R. 35 E., Sections 32, 33 & 34;

T. 25 N., R. 35 E., Sections 2, 3, 4, 5, 6, 8, 9, 10, 14, 15, 22 & 23;

T. 26 N., R. 35 E., Sections 23, 26, 27, 29, 32, 33, 34 & 35;

T. 19 N., R. 38 E., Sections 3, 4 & 5;

T. 21 N., R. 40 E., Section 24;

T. 22 N., R 40 E., Sections 17, 18, 19, 20 & 29;

T. 21 N., R. 41 E., Sections 2, 3, 4, 5, 8, 9, 10, 11, 12, 17, 18, 19, 20, 21, 27, 28, 29, 30, 31, 32, 33 & 34;

T. 22 N., R. 41 E., Sections 33 & 34;

The following lands located in the Huckleberry Mountains of Stevens County, Washington:

T. 29 N., R. 37 E. Sections 2, 11 & 15;

T. 30 N., R. 37 E., Sections 25 & 26;

T. 30 N., R 38 E., Sections 7, 17, 18, 30 & 31;

T. 31 N. R 39 E., Sections 3, 4, 7, 9, 14, 17, 18, 19, 20, 21, 29 & 30;

The following lands located along the Rock Creek drainage in Adams and Whitman Counties, Washington:

T. 18 N., R. 38 E., Sections 12 & 13;

T. 18 N., R. 39 E., Sections 7, 12 & 18;

T. 18 N., R. 40 E., Sections 2, 3, 4, 5, 7, 8, 9, 10, 17 & 18;

T. 19 N., R. 40 E., Sections 14, 23, 33, 34 & 35;

T. 20 N., R. 41 E., Sections 2, 3, 4, 6, 10, 11, 12, 13, 14, 15, 22 & 23;

T. 20 N., R. 42 E., Section 18;

Aggregating approximately **52,000** acres, more or less.

Exhibit B Federal Lands WAOR 55351

Legal Description		Acres Parce	l No.
T. 35 N., R. 32 E.,	Sec. 12, S½SW¼;	80.00	1
T. 36 N., R. 32 E.,	Sec. 13, Lots 2, 5, 7, 8 & 13;	85.74	2
	Sec. 14, NW1/4SW1/4, S1/2SW1/4;	120.00	52
	Sec. 25, Lot 8; Sec. 36, Lot 16;	20.27	3
	Sec. 25, Lot 9; Sec. 36, Lot 15;	9.70	4
	Sec. 36, Lot 17;	0.56	5
T. 37 N., R. 32 E.,	Sec. 15, Lot 4;	18.80	6
	Sec. 33, Lot 4;	2.45	7
	Sec. 33, Lots 9 & 10;	13.12	8
T. 36 N., R. 33 E.,	Sec. 5, Lot 11; Sec. 6, Lot 22;	40.00	9
T. 38 N., R. 33 E.,	Sec. 5, Lots 2, 3 & 4; Sec. 6, Lots 1 & 2;	228.18	10
	Sec 17, NE½, N½SW¼, SE¼SW¼, N½SE¼, SW¼SE¼;	400.00	11
	Sec. 18, Lots 2, 3, 4, 9 & 10; Sec. 19, Lot 3;	164.52	12
T. 40 N., R. 33 E.,	Sec. 7, Lots 1 & 6;	80.00	13
	Sec. 7, Lot 12;	40.00	14
	Sec. 11, N½NW¼, SW¼NW¼;	120.00	15
	Sec. 11, SW1/4NE1/4;	40.00	16
	Sec. 34, NE1/4NW1/4;	40.00	17
T. 39 N., R. 34 E.,	Sec. 20, S½SE¼;	80.00	18
T. 40 N., R. 34 E.,	Sec. 22, SE¼NE¼, NE¼SE¼;	80.00	19
T. 40 N., R. 36 E.,	Sec. 23, Lots 1 & 4;	85.25	20
	Sec. 35, Lots 8, 9, 10, 11, 12, 13, 14 & 15;	123.55	21

Legal Description		Acres	Parcel No.
T. 30 N., R. 37 E.,	Sec. 8, S½S½;	160.00	53
	Sec. 14, N½NW¼;	80.00	54
T. 35 N., R. 37 E.,	Sec. 25, Lots 6 & 7;	35.44	22
T. 37 N., R. 37 E.,	Sec. 1, SW½SW½, Sec. 2, SW½NE½, SE¼, Sec. 12, NW¼NW¼;	280.00	23
T. 39 N., R. 37 E.,	Sec. 27, Lots 1, 2, 3 & 4;	122.22	24
	Sec. 31, Lots 8, 9, 12 & 13; E½NE¼, NW¼NE¼, SE¼SW¼, NE¼SE¼;	321.92	25
T. 32 N., R. 38 E.,	Sec. 19, Lots 5, 6 & 7;	74.78	26
T. 32 N., R. 39 E.,	Sec. 32, SW1/4NW1/4;	40.00	55
T. 37 N., R. 39 E.,	Sec. 23, SE1/4SW1/4, W1/2SE1/4;	120.00	27
T. 38 N., R. 39 E.,	Sec. 17, NE1/4SE1/4;	40.00	28
T. 39 N., R. 39 E., T. 40 N., R. 39 E.,	Sec. 3, Lots 2, 5 & 6, Sec. 34, Lots 7 & 10;	70.62	29
	Sec. 2, Lot 1;	25.87	30
	Sec. 2, SE1/4SW1/4;	40.00	31
	Sec. 3, Lots 1, 5, 6, 10,17, 18, 19, 20 & 21;	151.84	32
	Sec. 11, SE1/4NW1/4, NE1/4SW1/4;	80.00	33
	Sec. 34, Lot 11;	5.00	34
	Sec. 34, Lots 1 & 3;	67.49	35
T. 33 N., R. 40 E.,	Sec. 30, Lots 2 & 3, SE1/4NW1/4;	120.40	36
T. 38 N., R. 40 E.,	Sec. 26, NE½SW¼, S½SW¼, Sec. 35, NE¼NW⅓;	160.00	37
T. 38 N., R. 40 E.,	Sec. 33, S½SW¼;	80.00	38
	Sec. 34, Lots 1 & 2;	14.38	39
	Sec. 34, NE1/4NE1/4;	40.00	40

Legal Description		Acres	Parcel No
T. 32 N., R. 41 E.,	Sec. 5, Lots 13. 14, 15 & 16;	14.53	41
	Sec. 5, Lots 17 & 18;	29.43	42
T. 33 N., R. 41 E.,	Sec. 6, Lots 1, 2 & 3, Sec. 31, Lots 7, 12 & 15;	163.56	43
T. 32 N., R. 41 E.,	Sec. 6, SE1/4SW1/4;	40.00	44
	Sec. 7, Lots 7, 8 & 17;	29.07	45
	Sec. 8, NE¼NE¼NE¼, S½NE¼NE¼, E½SW¼NE¼, SE¼NE¼;	90.00	46
	Sec. 28, E½W½, E½E½NW¼NW¼;	170.00	47
T. 38 N., R. 41 E.,	Sec. 19, SE½SE¼, Sec. 20, SW¼SW¼, Sec. 29, NW¼NW¼;	120.00	48
	Sec. 30, NW1/4NE1/4;	40.00	49
T. 39 N., R. 41 E.,	Sec. 3, Lot 4, S½NW¼, SW¼, Sec. 4, SE¼NE¼, NE¼SE¼, S½SE¼;	431.98	50
	Sec. 10, Lots 1, 2, 3 & 4;	154.72	51

Aggregating **5,285.39** acres more or less in Ferry and Stevens Counties, Washington.

Patents to the above described lands will be issued excepting and reserving all minerals and a right-of-way for ditches and canals to the United States.